



Short Time Printographics
A Digital Print Shop

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AREA STATEMENT	AREA (IN SQM.)	(IN HA.)
TOTAL AREA OF THE SECTOR (including half width of the peripheral road of the Sectors)	3333693.102	333.37
Area under peripheral road of the Sectors	322276.42	32.22
TOTAL AREA OF THE SECTOR	3011416.68	301.14
AREA UNDER ABADI-VILLAGE AICHER (including abadi settlement for birondi villa.)	160419.83	16.04
AREA UNDER ABADI-VILLAGE BIRONDA	107816.41	10.78
AREA UNDER ABADI-VILLAGE BIRONDI	34549.82	34.55
LAND FOR ABADI SETTLEMENT- BIRONDI	77506	7.75
AREA UNDER M.P. GREEN BELT	52684.15	5.27
AREA UNDER M.P. COMMERCIAL BELT	143738.50	14.37
NET AREA OF THE SECTOR	2434702	243.47
AREA UNDER GROUP HOUSING	1156334.16	115.63
AREA UNDER PLOTTED DEVELOPMENT	63986.03	6.4
AREA UNDER INFORMAL SECTOR	90312.22	9.03
AREA UNDER FACILITIES	215714.40	21.57
AREA UNDER ROAD	671110.21	67.11
AREA UNDER PARK & OPEN SPACE	160330.46	16.03
AREA UNDER SECTOR GREEN BELT	76914.52	7.7
		27.53
		6.61
		3.16

PLOTS	SIZE	NOS.
300	12.0 * 25.0	95
500	16.0 * 31.25	64

TOTAL NO. OF PLOTS 159
TOTAL POPN. OF SECTOR @ 10PER/PLOT=1590
TOTAL POPN. OF SECTOR 33 (NOTIONAL) @ 500PPHA = 20300
TOTAL POPN. OF SECTOR 32 (NOTIONAL) @ 500PPHA = 27500
TOTAL POPN. OF SECTOR 32 & 33 (NOTIONAL) = 47800
TOTAL POPN. OF SECTOR 32 & 33 (ACTUAL) = 47617

S.No.	Use Premises	Unit Area (in ha)	No. of Units	Total Area (in ha)
1.	Nursery School	0.08	2	0.72
2.	Hr. Sec. School	2.00	6	6.0
3.	Health facilities	0.10	3	0.6
4.	Convenient Shopping	0.15	3	1.35
5.	Local Shopping	0.50	6	1.50
6.	Religious Building	0.050	10	0.545
7.	Milk Booth	0.050	3	0.40
8.	Community Hall A	0.10	3	0.80
9.	Community Hall B cum Lib.	0.25	6	0.75
10.	Milk & Veg. Booth	0.015	1	0.090
11.	Auto cum Taxi Stand	0.050	1	0.150
Total Area				14.40

NOTE: THE LAYOUT PLAN HAS BEEN PREPARED ON THE BASIS OF SURVEY RECEIVED

S.No.	REVISIONS	DESCRIPTION	DATE
6.	Shifting of NS-52	Shifting of NS-52 in a new place due to unavailability of land as per project div. report	26.6.03
5.	Shifting of NS-52	Shifting of NS-52 in a new place due to unavailability of land as per project div. report	26.6.03
4.	Demarcation of O.H.T. & Pump House	Demarcation of O.H.T. & Pump House of area 7483 & 520 Sqm. respectively	3.6.03
3.	New plotting for Group Housing	Plot from 1 to 6 carved out for group housing	22.4.03
2.	Demarcation of 7 Nursery school	Demarcation of NS50 to NS57.	27.3.03
1.	Demarcation of OHT & PUMPHOUSE	OHT of area 7483SQM. and Pump House of area 520SQM.	7.4.03

PROPOSED LAYOUT PLAN FOR SECTOR SECTOR PI 1 & 2
 N SCAEB000 DATE SEPT 1999